

HAZRAT OWAIS QARNI KA WAQIYA



In This Pamphlet

Kya Hazrat Owais Qarni Ne Apne Daant Shaheed Kiye?

Kya Aapko Halwa Bana Kar Khilaya Gaya?

Kya Aapke Liye Kele Ko Paida Farmaya Gaya?

& Many More...



BAZME FAIZAN -E- RAZA

About Bazme Faizan -e- Raza

Bazme Faizan -e- Raza is a global non-political religious organization which was formed in 1434 Hijri (2012) by Khalifa -e- Huzoor Gulzaar -e- Millat, Hazrat Allama Mufti Mahboob Alam Misbahi Razvi Madda Zillahul Aali and much less in time, your hard work not only made the organization successful but also made a major source of Islaah (guidance to straight path) for Ummat -e- Muslima

Our mission is to promote the teachings of the Prophet Sallallaho Ta'ala Alaihi Wa Aalihi Wasallam as well as his companions, his descendants and Auliya -e- Kiraam and to discredit false beliefs from Ummat -e- Muslima and tell the truth in public.

Please pray for us that we have been serving the Deen -e- Mustafa Sallallaho Ta'ala Alaihi Wa Aalihi Wasallam and be withstand the difficulties.

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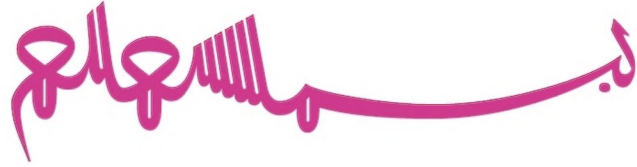


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Hazrat Owais Qarni Ka Ek Waqiya

Peshkash
Bazme Faizan -e- Raza



*Deeghar Kayi Jhoote Waqiyaat Ki Tarah Awaam
Mein Ye Waqiya Bhi Bahut Mash'hoor Hai Ke
Jab Hazrat Owais Qarni Radiallaho Ta'ala
Anho Ko Pata Chala Ke Jung -e- Uhud Mein
Nabiye Kareem Sallallaho Alaihi Wa Aalihi
Wasallam Ke Dandan Mubarak Shaheed Ho Gaye
Hain To Aap Radiallaho Ta'ala Anho Ne Apne
Tamam Daanto Ko Shaheed Kar Diya Phir Aapko
Halwa Bana Kar Khilaya Gaya Aur Kuchh Log
Kehte Hain Ke Allah Ta'ala Ne Hazrat Owais
Qarni Radiallaho Ta'ala Anho Ke Liye Kele
(Banana, A Fruit) Ko Paida Farmaya Taaki
Aapko Khane Mein Takleef Na Ho*

*Ye Waqiya Kayi Logon Ko Is Tarah Yaad Hai
Jaise Maano Unhein Paani Mein Ghol Kar Pila
Diya Gaya Ho Aur Shaban Ka Mahina Aate Hi
Wo Ise Ugalna Shuru Kar Dete Hain Lekin
Sach Ye Hai Ke Is Waqiye Ki Koi Haqeeqat
Nahin Hai, Chunanche,*



*Faqeeh -e- Aazam -e- Hind, Khalifa -e-
Huzoor Muftiye Aazam Hind, Shaarahe Bukhari,
Hazrat Allama Mufti Shariful Haque Amjadi
Alaihi Rehma Likhte Hain Ke Ye Riwayat
Bilkul Jhoot Hai Ke Jab Hazrat Owais Qarni
Radiallaho Ta'ala Anho Ne Ye Suna Ke Ghazwa
-e- Uhud Mein Nabiye Kareem Sallallaho
Alaihi Wa Aalihi Wasallam Ke Dandan Mubarak
Shaheed Huye The To Unhone Apna Sab Daant
Tod Daala Aur Unhein Khane Ke Liye Kisi Ne
Halwa Pesh Kiya*

(انظر: فتاویٰ شارح بخاری، جلد دوم، صفحہ نمبر 114، دائرۃ البرکات گھوسی، ضلع منو)

*Hazrat Allama Mufti Muhammad Yunus Raza
Owaisi Madda Zillahul Aali Likhte Hain Ke
(Hazrat Owais Qarni Ke Daant Shaheed Karne
Ki) Riwayat Nazar Se Na Guzri Aur Ghaliban
Aisi Riwayat Hi Nahin Hai Agarche Mash'hoor
Yahi Hai*

(انظر: فتاویٰ بریلی شریف، صفحہ نمبر 301، زاویہ پبلشرز، مرکزی دار الافتاء سودگران، بریلی شریف)

*Kuchh Ulma -e- Ahle Sunnat Ne Is Waqiye Ko
Tehreer Farmaya Hai Lekin Wo Qabil -e-
Qabool Nahin Hai Kyunki Na To Iski Koi Sanad
Hai Aur Na Koi Moatbar Makhaz, Chunanche
Faiz -e- Millat, Hazrat Allama Mufti Faiz
Ahmad Owaisi Alaihi Rehma Is Riwayat Ke
Baare Mein Likhte Hain Ke Nabiye Kareem
Sallallaho Alaihi Wa Aalihi Wasallam Ke
Samne Waale Daant Ghazwa -e- Uhud Mein
Shaheed Huye Aur Jab Ye Khabar Hazrat Owais
Qarni Radiallaho Ta'ala Anho Tak Pahunchi To
Ek Riwayat Ke Mutabiq Aapne Apne Saamne
Waale Chaaro Daant Nikal Diye Aur Kutub -e-
Seerat Wa Tarikh Ki Mash'hoor Riwayat Mein
Hai Ke Ye Khabar Sunne Par Hazrat Owais
Qarni Radiallaho Ta'ala Anho Ke Daant Khud
Ba Khud Jhad Gaye*

(انظر: فتاویٰ اویسیہ، جلد 1، صفحہ نمبر 288، صدیقی پبلشرز کراچی)

*Hazrat Allama Mufti Fazl Ahmad Chisti Madda
Zillahul Aali Likhte Hain Ke Hazrat Owais
Qarni Radiallaho Ta'ala Anho Ke Baare Mein
Jo Ye Awaam Mein Mash'hoor Hai Ke Aapne Ishq
-e- Rasool Mein Apne Daanto Ko Shaheed Kiya,*



**Sarasar Jhoot Aur Jahilo Ka Gadha Hua
(Mangadhat) Hai Agarche Baaz Tazkira Ki
Kitabo Mein Iska Zikr Milta Hai Lekin Wo Be
Deeno Ki Milawat Hai, Iska Suboot Kisi
Mustanad Aur Mehfooz Kitab Se Nahin Milta
Balki Iske Bar Khilaf "Tabqaat -e- Kubra"
Mein Hai Ke Hazrat Owais Qarni Radiallaho
Ta'ala Anho Ne Farmaya Ke Khuda Ki Qasam!
Jis Tarah Rasool -e- Kareem Ka Saamne Waala
Ek Daant Shareef Ka Kuchh Hissa Mubarak
Shaheed Kiya Gaya Tha Isi Tarah Mere Bhi Isi
Daant Ka Ek Hissa Toda Gaya Tha Aur Jaise
Sar (Head) Shareef Ko Zakhmi Kiya Gaya Tha
Mere Sar Ko Bhi Usi Tarah Zakhmi Kiya Gaya
Tha, Jis Tarah Aapki Peeth Par Kuchh Phenk
Kar Aapko Takleef Pahunchayi Gayi Thi Usi
Tarah Mujhe Bhi Pahunchayi Gayi Thi Isi
Tarah Maine Baaz Kitabo Mein Dekha Hai Jiski
Haqeeqat Ko Allah Ta'ala Behtar Jaanta Hai**

(طبقات الکبریٰ لامام شعرانی، ذکر اولیس قرنی، صفحہ نمبر 43، طبع دار الکتب العلمیۃ بیروت)

**Jis Tarah Ye Waqiya Naqlan Sabit Nahin Usi
Tarah Aqlan Bhi Qabile Tasleem Nahin Hai**



***Pehli Wajah : Nabiye Kareem Sallallaho
Alaihi Wa Aalihi Wasallam Ka Koi Bhi Daant
Mukammal Taur Par Shaheed Nahin Hua Tha
Balki Samne Waale Ek Daant Shareef Ka Chhota
Sa Tukda Juda Hua Tha Jisse Noor Ke Motiyo
Ki Ladi Ki Khubsoorati Mein Ek Ajeeb Izafa
Ho Gaya Tha, Jaisa Ke Shaykh Abdul Haque
Muhaddise Dehelvi Rehmatullahi Ta'ala Alaih
Farmate Hain:***

وشکسته شدن دندان نه بآن معنی که از بیخ افتاده باشدود ردد
انہار خنہ پیدا شدہ باشد بلکہ پارہ از آن اشد

(اشعۃ اللمعات شرح مشکوٰۃ، جلد 4، صفحہ نمبر 515،

کتاب الفتن، باب المبعث و بدا الوحی الفصل الثالث، زیر تحت حدیث انس رضی اللہ تعالیٰ عنہ)

***Yaani, Aap Sallallaho Alaihi Wa Aalihi
Wasallam Ke Daant Tootne Ka Ye Maana Harghiz
Nahin Ke Jad Se Ukhad Gaya Ho Aur Wahan
Rukhna Paida Ho Gaya Ho Balki Ek Tukda
Shareef Juda Hua Tha***

***Hakeemul Ummat, Mufti Ahmad Yaar Khan
Nayeemi Alaihi Rehma Likhte Hain Ke Huzoor
Sallallaho Alaihi Wa Aalihi Wasallam Ke
Dahini Ke Niche Ki Chokdi Ke Ek Daant***





Shareef Ka Ek Tukda Toota Tha Ye Daant Shaheed Na Hua Tha

(مرآة المناجیح شرح مشکوٰۃ المصابیح، جلد 8، صفحہ نمبر 105)

***Khayal Rahe! Aaj Tak Aksar Dunya Yah
Samajhti Rahi Hai Ke Samne Ke Upar Ke Daant
Shareef Ko Kuchh Hua, Halanki Haqeeqat Yah
Hai Jo Humne Bayaan Ki, Niche Ke Daant
Shareef Ka Mas'ala Hai Aur Yah Baat Humare
Mustanad Muhaqqiqeen Ulma Ne Likhi Hai
Jab Ye Sabit Ho Gaya Ke Huzoor Sallallaho
Alaihi Wa Aalihi Wasallam Ka Koi Daant
Mukammal Shaheed Nahin Hua To Hazrat Owais
Qarni Radiallaho Ta'ala Anho Se Ye Baat
Jodna Kaise Sahih Ho Sakta Hai, Jab Bunyad
Hi Sabit Nahin To Us Par Mahal Tameer Kaise
Ho Sakta Hai?***

***Khayal Rahe! Hazrat Allama Faiz Ahmad Owaisi
Alaihi Rehma Ne Is Waqiye Par Ek Risala
Likha Hai Jis Mein Ek Ghalati To Ye Hai Ke
Us Mein Ye Likha Hai Ke Nabiye Kareem
Sallallaho Alaihi Wa Aalihi Wasallam Ke***

*Samne Ke Char Daant Shaheed Huye The Yaani
Jad Se Nikal Gaye The Lihaza Us Risale Ki
Tehqeeq Durust Nahin Hai*

*Dusri Wajah : Huzoor Sallallaho Alaihi Wa
Aalihi Wasallam Ke Saath Jo Kuchh Hua Wo
Kafiro Ki Taraf Se Tha Na Ke Aap Sallallaho
Alaihi Wa Aalihi Wasallam Ne Khud Kiya Tha
To Sawal Uthta Hai Ke Daant Todna Kafiro Ki
Sunnat Hai Ya Huzoor Sallallaho Alaihi Wa
Aalihi Wasallam Ki? Isi Jung -e- Uhud Mein
Kafiro Ne Huzoor Sallallaho Alaihi Wa Aalihi
Wasallam Ke Chehra -e- Anwar Pe Zakhm Lagaye
Aur Sar Mubarak Ko Bhi Zakhmi Kiya Aur Isi
Tarah Makka Mein Namaz Ki Haalat Mein Aap
Par Ojhdi Daali Gayi To Hazrat Owais Qarni
Radiallaho Ta'ala Anho Ne Ye Saare Kaam Apne
Saath Kyun Na Kiye?*

*Isliye Ke Ek To Ye Sarasar Jahalat Shumar
Hoga Aur Dusra Shariat Ke Khilaf Bhi*

*Jo Log Is Waqiye Ko Bayaan Karte Hain Unhein
Hum Dawat Dete Hain Ke Tum Bhi Apne Daanto
Ke Saath Aisa Karo Kyunki Tumhare Nazdeek Ye
Hazrat Owais Qarni Radiallaho Ta'ala Anho Ki*

*Sunnat Hai Aur Sirf Hazrat Owais Qarni
Radiallaho Ta'ala Anho Ki Takhsees Kyun,
Jitne Bhi Ambiya, Sahaba Aur Auliya Ke Saath
Aise Mamlaat Huye Waisa Inhein Bhi Karna
Chahiye*

*Ye Waqiya Sabse Pehle Sirf "Tazkiratul
Auliya" Mein Milta Hai Jiske Musannif Shaykh
Attar Rafziyo Ke Ilage Mein Rehte The Aur
Inki Kitabein Rafziyo Ke Zulm Wa Zyadati Ka
Shikar Rahi Hai*

(انظر: سیدنا خیر التالیین حضرت اویس قرنی رضی اللہ تعالیٰ عنہ کی طرف منسوب
واقعہ مکذوبہ کی وضاحت پر مشتمل تحقیقی فتویٰ، غوثیہ کتب خانہ لاہور)

*Ye Bhi Jaan Lijiye Ke Kayi Sufiya Hazraat Ne
Apni Kitabo Mein Aisi Aisi Ahadees Aur
Riwayaat Bayaan Farma Di Hain Jo Ke Kutub
-e- Hadees Wa Tarajim Mein Nihayat Darje Ki
Chhan Been Ke Bawjood Bhi Nahin Milti, Inki
Kitabo Mein Kayi Aisi Riwayaat Bhi Hoti Hain
Jo Ayimma -e- Fann Aur Muhaddiseen Ke Haan
Hadees Kehlane Ki Bhi Haqdar Nahin Hoti,
Kuchh Baatein Aur Riwayaat Aisi Bhi Hoti
Hain Jo Haqaiq Aur Sahih Riwayaat Ke Khilaf
Hoti Hain Aur Kayi Kahaniya Aisi Bhi Bayaan*



***Kar Di Jaati Hain Ke Agar Unhein Sach Maan
Liya Jaaye To Kayi Tarah Ke Sawalaat Khade
Ho Jaate Hain***

***Sufiya -e- Kiraam Ki Kitabo Mein Kisi
Riwayat Ka Hawala Umooman Darj Nahin Hota
Aise Mein Un Riwayaat Par Aitmad Kar Lene Ke
Bajaye Chhan Been Karna Ahle Tehqeeq Apna
Fareeza Samajhte Hain, Maslan:***

***Hazrat Owais Qarni Radiallaho Ta'ala Anho Ka
Apne Daant Todne Waala Waqiya Jise Shaykh
Fareeduddin Attar Rehmatullahi Ta'ala Alaih
Ne Apni Kitab "Tazkiratul Auliya" Mein
Baghair Kisi Sanad Aur Moatbar Ke Darj Kiya
Hai, Jisse Sirf Shiya Hazraat Apna Ullu
Seedha Karne Ki Koshish Karte Huye Maatam
Par Bataur -e- Daleel Pesh Karte Hain
Halanki Ye Riwayat Ayimma Muhaddiseen Ke
Nazdeek Mauzu Riwayaat Ki Lambi Fehrist Mein
Shamil Hai Aur Phir Iske Matan Par Sawalaat,
Shubahaat Aur Tazadaat Wa Tanqeedat Ka Ek
Aisa Silsila Shuru Ho Jaata Hai Jis Par Ek
Poori Kitab Likhi Ja Sakti Hai***

*Phir Jo Kele (Banana) Ke Baare Mein Kaha
Jaata Hai Ke Khaas Aapke Liye Allah Ta'ala
Ne Paida Farmaya Isse Pehle Dunya Mein Is
Phal (Fruit) Ka Naamo Nishan Na Tha, Bilkul
Ghalat Hai Kyunki Tamam Kitabo Mein Jahan
Hazrat Owais Qarni Radiallaho Ta'ala Anho Ki
Ghiza Ka Zikr Hai Wahan Waazeh Taur Par
Likha Hai Ke Aapki Ghiza Roti Aur Khajoor
Thi Aur Ye Bhi Zahir Hai Ke Bina Daant Ke
Inko Khana Mushkil Hai*

*Ab Ek Riwayat Ye Bhi Hai Ke Jab Hazrat Adam
Alaihissalam Jannat Se Zameen Par Tashreef
Laaye To Apne Saath Ajwa Khajoor, Leemu Aur
Kela Laaye*

(جمال بلال رضی اللہ تعالیٰ عنہ بحوالہ موسوعہ ابن ابی الدنیا، جلد 4، صفحہ نمبر 346)

*Ab Hum Ye Keh Sakte Hain Ke Agar Dalail Ki
Ru Se Dekha Jaaye To Is Waqiye Ki Koi
Haqeeqat Hi Nahin Hai Lihaza Is Waqiye Ko
Bayaan Karne Se Bachna Chahiye*



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